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## **Editorial**

War has deeply changed the course of our lives and made our present situation demanding. It has drenched every aspect of our lives with negative effects. The threads of our cultural values could not hold us together. Public eyes are turned silent. The state apparatus has almost been collapsed. The academia is expected to sit on the fence and give the current matter more thought and come up with solutions that can help address our pressing matters. We should go the extra mile to stop the rot and envision the future through expedient research.

One of the redeeming steps is working on peace through researches and publications. Our land should be the seat of stable peace. For this to happen, political and ethnic divisions should be repaired. Faulty generalizations that drive such divisions should be rectified. Hatred must expire and go away. It must leave its season for peace. In light of this, the academia should engage in research works that fight tooth and nail to bring forth repose to the public mind and indicate the avenues and paths to public prospect of reconciliation. Much of peace gets its true meaning through the prism of justice. Justice must not be cowardly to strike the delicate balance and free itself from the dictates of the current propaganda and political machination.

The second move is to restore and build our institutional practice back better. For instance, honey in Tigray, once a quality brand is facing adulteration. The quality brand cannot stand if it does not free itself from adulteration. Our business institutions have to be built on trust and honest scales, and fair regulatory regimes. All sorts of services should pass muster. Greed and corruption are the habits of insatiable gatherers and garbage collectors. This should come to an end through honest monitoring of established institutions. Regarding this, academia should leave no stone unturned to assist in restoring our institutions that should culture humanity at the center of respective roles.

Thirdly, we need to ensure dialogue and promote diversity of views. Interaction through panels, conferences, reading and writing workshops, and forums on prioritized topics can shed lights to understand our situation and help us mitigate our problems. The academia

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should stand and foster peaceful co-existence and interdependence. In light of the above pressing issues, ITYOPIS Northeast African Journal of Social Sciences and Humanities (INAJSH) calls for the academia to contribute meaningful research insights and encourage debates that can positively inform our community.